

## WILDLIFE ACTS 1976 TO 2012 – SECTION 29(1) APPLICATION FOR LICENCE TO HUNT DEER

Note: Please answer **ALL** questions and place a tick ( ✓ ) in the appropriate boxes provided. Please use **BLOCK LETTERS**.

### Part 1: Personal Details

I. (NAME): \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 TOWN: \_\_\_\_\_ COUNTY: \_\_\_\_\_  
 POSTCODE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 COUNTRY OF RESDENCE: \_\_\_\_\_

ARE YOU PART OF A HUNTING GROUP/ WITH A COMMERCIAL OPERATOR? YES  NO

DO HEREBY APPLY FOR A LICENCE TO HUNT DEER AND DO HEREBY DECLARE THAT I INTEND TO USE THE FIREARM DESCRIBED BELOW TO HUNT AND KILL PURSUANT TO AND IN ACCORDANCE WITH ANY ORDER UNDER SECTION 25 OF THE WILDLIFE ACTS 1976 TO 2012 WHICH IS FOR THE TIME BEING IN FORCE. ANY EXEMPTED WILD MAMMAL (OTHER THAN A HARE), ON THE LANDS LISTED ON THE SCHEDULE HERETO. I ALSO HEREBY DECLARE THAT I AM A QUALIFIED PERSON UNDER SECTION 28(2) OF THE SAID ACTS IN THAT I AM NOT LESS THAN 16 YEARS OF AGE (PLEASE STATE DATE OF BIRTH: \_\_\_/\_\_\_/\_\_\_ DD/MM/YY) AND THAT:-

### Part 2: Land Information

- (A)  I am the **owner** of the lands described in the Schedule below and I am entitled to the sporting rights over these lands
- (B)  I am the **Guest, Invitee, Servant or Agent** of the person mentioned in Column 4 of the Schedule below and they are entitled to the sporting rights over the lands described in Columns 1, 2, 3 and 5 of the Schedule below
- (C)  I have **leased the sporting rights** over the lands described in Columns 1, 2, 3 and 5 of the Schedule below for the purpose of hunting deer from: \_\_\_\_\_
- (D)  I am a member of \_\_\_\_\_ **Gun Club/Game Association**, whose members are entitled to hunt deer over the land described in Columns 1, 2, 3 and 5 of the Schedule below

SCHEDULE				
COUNTY	TOWNLAND	Please give approximate area, in ACRES	NAME, ADDRESS, TELEPHONE NUMBER & EMAIL OF LANDOWNER(S) OR PERSON ENTITLED TO SPORTING RIGHTS. (See attached Guidance Document)	FOLIO NUMBER OF LANDS
(1)	(2)	(3)	(4)	(5)

LANDOWNERS **SHOULD NOT** SIGN THIS FORM (written permission from landowners should be attached )

### Part 3: Firearms Details

PARTICULARS OF FIREARM			
MAKER'S NAME	CALIBRE	NUMBER	GRAIN WEIGHT

**NOTE: The minimum calibre weapon for hunting deer is a rifle of not less than .22 calibre with a muzzle energy of not less than 1,700 foot pounds, which uses bullets weighing not less than 55 grains.**

Are you applying for your first Deer Hunting Licence? YES  NO  If "Yes" please skip to Part 4.

If "No" Did you hold a Deer Hunting Licence last season? YES  NO

**Part 4: Returns**

RETURNS OF DEER SHOT LAST SEASON A LICENCE WAS HELD											
COUNTY WHERE DEER WAS SHOT	RED		FALLOW		SIKA		HYBRID		MUNTJAC		SEASON TOTAL
	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	

**Part 5: Declaration**

I declare that the foregoing particulars are, to the best of my knowledge and belief, true and correct in every particular.

SIGNATURE OF APPLICANT: \_\_\_\_\_

SIGNATURE OF WITNESS: \_\_\_\_\_

ADDRESS OF WITNESS: \_\_\_\_\_

DATE: \_\_\_\_\_

Any person who, for the purposes of obtaining a licence under the Wildlife Acts 1976 to 2012 makes any statement or gives information which they know to be false shall be guilty of an offence. Penalties include fines and forfeiture of firearms.

In order to avoid unnecessary delay in processing your application, please ensure that you have fully completed this form and that you have enclosed written permission(s) to hunt deer. If you need information or clarification on any aspect of your application, please contact National Parks and Wildlife Service.

Completed forms should be returned to:

Wildlife Licensing Unit  
National Parks and Wildlife Service  
7 Ely Place  
Dublin 2  
Email: [wildlifelicence@ahg.gov.ie](mailto:wildlifelicence@ahg.gov.ie)  
Tel: (01) 888 3275/ 3256/ 3253/ 3298



*An Roinn  
Ealaíon, Oidhreachta agus Gaeltachta  
Department of  
Arts, Heritage and the Gaeltacht*

**FOR OFFICIAL USE ONLY**

LICENSING UNIT DATE RECEIVED

DCO DATE RECEIVED

Recommended by: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_